MUZRAI. 10

RULES FOR THE OCCUPATION AND SUPERVISION OF MUZRAI REST-HOUSES.

(*Approved in G. O. No.* 1620-31—*Muzrai* 51-18-2, *dated 27th December* 1918.)

1. The Muzrai rest-houses are intended for the temporary accommodation of Hindu travellers.

2. The management of the rest-houses will rest with the Amildar of the Taluk within which they are situated.

3. No one may, without the written permission of the Amildar of the Taluk in which a rest-house is situated, occupy it for more than three consecutive days if accommodation is required by others, and no one shall be allowed, in any case to occupy it for more than 7 days at a time.

4. No fee shall be charged for the first three days of occupation, after which period, a fee at a rate of 2 annas a day shall be charged for each set of rooms occupied by the traveller.

5. No person may occupy more rooms than one when there is demand for them.

6. The Deputy Commissioner may allot rooms according to castes, and if he does so, the rooms may not be used by persons of other castes.

7. Travellers are prohibited from stabling their horses or other cattle or vehicles, within the verandahs of the rest-houses. The personal baggage of the travellers may be deposited in the verandah, carts and cattle being stabled in the rest-house compound.

8. Travellers will be held responsible for the damage done either by themselves or their servants, to the rest-house to the articles contained therein. All articles injured or broken must be paid for prior to the departure of the travellers, according to the scale, if any, fixed by the Deputy Commissioner. A list will be maintained of all articles kept in the rest-houses.

9. Government officers travelling on duty will be subject to the same conditions for occupancy as the General public.

10. All fees and demands in accordance with the foregoing rules shall be paid by travellers before leaving the rest-houses, any irregularity or inconvenience being referred to the Amildar.

11. In the Visitors' book maintained in the rest-houses travellers are requested to enter their names, dates of arrival and departure and amount of fees paid.

12. It is the duty of the person in charge of the rest-house to report every grave violation of the foregoing regulations. The Amildar, or public servant on the spot shall report to the Deputy Commissioner, every serious maltreatment of the servants of the rest-house, and generally, every important deviation from these rules which may come to his knowledge or be brought to his notice by the persons in immediate charge of the rest-house. The master will be held responsible for any infringement of the rules by his servants.

13. The person in charge of a rest-house will assist travellers in procuring supplies for ready money.

14. Travellers can obtain ordinary vegetarian meals on payment, if reasonable notice is given to the person in charge.

15. There will be two classes of meals; one intended for middle class travellers and the other for the poorer classes. The first will consist of rice, ghee, tovve, or chatni, soup, saru and curds with two vegetable dishes. The second of rice, ghee, chatni, saru and buttermilk with one vegetable dish.

16. The following tariff will ordinarily be charged :—

Superior meal, 6 annas per head; lower class 4 annas per head; coffee 2 annas per cup.

N.B.—The rate is fixed on consideration of the present high prices, but the local authorities are free to alter it to suit local conditions and circumstances, provided that an uniform rate, formally approved by the local authorities, is charged and that the rate is not cheaper than what is levied by local hotel-keepers.

By Order,
M. SADASIVA RAO,
For *Joint Secretary, Muzrai Department.*